



Permit #S00147677

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Permit No:** S00147677**Type of Permit:** STILL**Release Date:** 01/30/2019**Production Company** ELLE SULLIVAN WILSON & ESW PRODUCTIONS**Insured Company Name** ELLE SULLIVAN WILSON & ESW PRODUCTIONS

Contact Phone No. 1 203-227-7689

Contact Phone No. 2

Fax

Address 234 DOODWILL RD
WASTON, Connecticut 06883**Production Title** JUSTICE 2019 SPRING 2**Type of Production** Still Photo**Producer** Elle Sullivan Wilson**Director** Christa Renee**1st AD** n/a n/a**Production Manager** n/a n/a**FilmL.A. Coordinator** Carri Stevens**Location Manager** Charles Dane

Primary Phone Mobile - 323-252-5678

Secondary Phone Office - 860-227-7689

Location Assistant n/a n/a

Primary Phone Mobile - 323-252-5678

Secondary Phone

Fees

Posting 600 \$138.00

Total Permit Fee \$1,078.00

Notification Charge \$170.00

Number of Locations 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	S00147677	Location Manager	Charles Dane
Production Company	ELLE SULLIVAN WILSON & ESW PRO...	Primary Phone	Mobile - 323-252-5678
Insured Company	ELLE SULLIVAN WILSON & ESW PRO...	Secondary Phone	Office - 860-227-7689
Production Title	JUSTICE 2019 SPRING 2		

Location Address 4423 Firmament Avenue, Encino, CA, 91436**Location Type** Private Residence**Film Dates** 1/31/2019 - 2/1/2019 07:00 - 19:00 2 days**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required

Please see attached document ESW Agent letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	5
	Cube Trucks	2		Crew	30
	Motor Homes	1		Off-Duty/Retired LAPD Officer(s)	1
	Vans	4		Spot Check	1

Filming Activities Exterior models against scenery; Interior models against scenery;**Jurisdiction Political:** Los Angeles City - Council District 05**Police:** Los Angeles Police Department**Fire:** Los Angeles City



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Thomas Guide Page: 561**Grid:** G4**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Richard Priest

Coordinator Note SPOT CHECK APPROVED INSPECTOR OWENS**Coordinator Note** PRODUCTION TO YIELD TO POSTING FOR CONSTRUCTION.

Parking Base Camp
Location Type :
Filming Location

Crew Parking 15433 Ventura Blvd, Los
Location Type : Other Angeles, CA, 91403
Location

Posting "No Parking" signs B/S FIRMAMENT AVENUE 200 FEET IN FRONT OF 4423 FIRMAMENT AVENUE

Approximate Footage 301 - 600**Log Number** 230409**Date(s)** 1/31/2019 to 2/1/2019**Time(s)** 07:00 to 22:00

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of ESW Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/19/2017

Elle Sullivan Wilson
Name of Principal

By: [Signature]
Representative's Signature

Elle Sullivan Wilson

Print Representative's Name
Executive Producer
Representative's title

16 Ridge Road,
Chester, CT 06412

Principal's Address
860-526-1034
Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company